

# THE



# BLACK PANTHER

15 CENTS

Black Community News Service

VOLUME 1

NOVEMBER 23, 1967

NUMBER 6

PUBLISHED  
BI-WEEKLY  
BY

THE BLACK PANTHER PARTY FOR SELF DEFENSE

P.O. BOX 8541  
EMERYVILLE BRANCH  
OAKLAND CALIF., 94608

## EDITORIAL:

# HUEY MUST BE SET FREE!

Huey Newton, Minister of Defense of the Black Panther Party for Self Defense, lies in the hospital at San Quentin State Prison, with a gunshot wound in his stomach, inflicted by an Oakland cop. An Oakland cop is dead and buried and a second cop lies somewhere in some hospital with three bullet wounds in his body. Huey has been charged with the murder of the first cop and the shooting of the second.

The shooting occurred in the heart of Oakland's black ghetto. Huey is a black man, a resident of Oakland's black ghetto, and the two cops were white and lived in the white suburbs. On the night that the shooting occurred, there were 400 years of oppression of black people by white people focused and manifested in the incident. We are at that crossroads in history where black people are determined to bring down the final curtain on the drama of their struggle to free themselves from the boot of the white man that is on their collective neck. Huey Newton knew that the chief instrument of oppression of black people in America is the police departments of the cities. Through murder, brutality, and the terror of their image, the police of America have kept black people intimidated, locked in a mortal fear, and paralyzed in their bid for freedom. He knew that the power of the police over black people has to be broken if we are to be liberated from our bondage. These Gestapo dogs are not holy, they are not angels, and there is no more mystery surrounding them. They are brutal beasts who have been gunning down black people and getting away with it. They call this "justifiable homicide" carried out by an officer of the law in the line of duty. Black people understand that, this is very true -- but not in the way that the lying ~~mass~~ media would have people believe.

The "duty" that these wretched jackals are carrying out is to keep the niggers in check; the peace that they are charged with keeping is the peace of the power structure, the peace of the Bank of America and General Motors. To perform their duty, they must necessarily disturb the peace of black people. In fact, black people have had no peace since the first day they set foot on this bloody Babylonian soil called America. Peace is what black people seek, what they are determined to have. Peace is what is being withheld from black people.

Huey Newton is a child of Malcolm X. Malcolm said that we will get our freedom by any means necessary, and 20,000,000 black people heard his voice and concur in his message. Huey



Huey heard Malcolm's voice and understood his message. 20,000,000 black people heard Malcolm's message and that same 20,000,000 feel exactly the same way about it as Huey Newton feels.

20,000,000 black people say that the cops are down wrong from the get-go and that Huey Newton is right. 20,000,000 black people say that Huey is not guilty of any crime, that he is now being held as a political prisoner, and they want him set free. We know that white people, the majority of them, neither understand this nor do they believe that black people really mean this. Some white people understand this, know it to be true and just, and they back black people up in their just demands for liberation and an end to the terror.

Huey Newton's case is the showdown case. It marks the end of history. We cannot go a step beyond this point. Here we must draw the line. We say that we have had enough of black men and women being shot down like dogs in the street. We say that we have had enough of cops being set free with a verdict of justifiable homicide. We say that black people in America have the right to self defense. Huey Newton has laid his life on the line so that 20,000,000 black people can find out just where they are at and so that we can find out just where white America is at.

We have reached the point in history where we must claim that a black man, confronted by a bloodthirsty cop who is out to take his life out of hatred for the black race, has a right to defend himself -- even if this means picking up a gun and blowing that cop away. Make no mistake about it: that is where we are at today. A cop is nothing but a man in a uniform. Through their propaganda and brainwashing of the people they have us believing that there is something supernatural or special about a cop. A cop is a human being just like anybody else, he came into the world just like anybody else, and he can leave this world just like anybody else.

Every week, from every corner of America, we hear the reports of how some cop has shot and killed some black man, woman or child. We are sick and tired of hearing such news and we don't want to hear any more. The only way that is can be from now on is that there will be no more reports of black people being massacred or we want to hear more reports about more dead cops shot down by black men. There can be no two ways about it, there can no longer be a double standard, one for black people and one for white people, one for cops with

# Armed Revolt In S. Africa

The following letter was sent Aug. 27 to Oliver Tambo, President of the African National Congress by H. Rap Brown, Chairman and James Forman, International Affairs Director of the Student Non-violent Coordinating Committee.

Oliver Tambo  
President  
African National Congress  
P. O. Box 2239  
Dar es Salaam, Tanzania

Dear Brother Tambo:

Following the death of Chief Albert Luthuli the African National Congress stated to the International Seminar on Apartheid, Racism and Colonialism in Southern Africa held in Kitwe, Zambia that it had decided to wage a revolutionary armed struggle against the illegal white South African government.

Since the seminar you have formed a military alliance with the Zambian African Peoples Union. We have also been informed that you have sent armed guerrillas into South Africa to commit selective sabotage and to wage an intense liberation struggle. We know that this decision was not made lightly or without adequate training and preparation to sustain the initial efforts. Therefore we are not surprised that the South African authorities are carrying on a three nation search for your guerrillas. We send to you our moral support and we pledge to help in other ways as you request it.

Moreover, in the United States, we are this day, Sunday, the 27th of August, 1967, calling on black people not to buy new General Motors cars for the year 1968. We are fully aware that General Motors is a heavy investor in South Africa and the profits from exploited labor of our brothers in South Africa makes this company even richer.

We are making this appeal in the city of Detroit, the state of Michigan, where General Motors has its main plants. While we are aware there are other United States companies operating in South Africa, we believe by calling for a selective boycott of 1968 General Motors cars we may in some small manner assist the struggle for the armed liberation of South Africa. We hope by this action to pressure the United States capitalists to withdraw their investments before we see the sorry sight of the United States government sending troops, some of whom will be Negroes, to support the white racist regime in South Africa and to protect the white American citizens and their dollars.

In brotherhood,

H. Rap Brown  
Chairman

James Forman  
Director,  
International Affairs

# TACTIC OF PERSUASION

William Lloyd Garrison

"There is not any instance recorded, either in sacred or profane history, in which the oppressors and enslavers of mankind, except in individual cases, have been induced by moral suasion, to surrender their despotic power and let the oppressed go free; but in nearly every instance, from the time that Pharaoh and his host were drowned in the Red Sea, down to the present day, they have persisted in their evil course until some sudden destruction has come upon them, or they were compelled to surrender their ill gotten power in some other manner. Of all oppressors and tyrants who have cursed and afflicted mankind, none have ever equalled the enslavers of the colored race — especially American Republican Slaveholders — in ferociousness of spirit, moral turpitude of character, and desperate depravity of heart. I regard their conversion, as a body, to the side of bleeding humanity, by appeals to their understanding, consciences and hearts about as hopeless as any attempt to transform wolves and hyenas into lambs and doves by the same process. Their understandings have become brutish, their consciences seared as with a hot iron, and their hearts harder than adamant."

████████████████████████████

## SNCC

The following open telegram has been sent to His Excellency Houphouet Boigny, President of the Republic of Ivory Coast, on occasion of his current visit to the United States:

His Excellency  
Houphouet Boigny  
President  
Republic of Ivory Coast  
46 East 74th Street  
New York, New York

Dear Mr. President:

We appeal to you in the name of humanity and the solidarity of progressive black people to release Mr. Lassana Beavogui and Mr. Achour Harof, two officials of the Guinean government, detained by you while they were enroute from the United Nations.

Our brothers in South Africa have just recently launched an armed struggle for their liberation. South African white authorities are brutally repressing black people and are determined to quash the legitimate right of Africans to liberate themselves from the vicious system of apartheid — by whatever means necessary.

Mr. Achour Harof, as Chairman of the United Nations Committee on Apartheid, has played a valuable role in documenting and exposing the atrocities of

apartheid. His detention by your government severely handicapped the Seminar on Racism, Apartheid, and Colonialism in Southern Africa which was recently held in Kitwe, Zambia. His further detention in light of the armed revolutionary struggle now occurring in South Africa and Rhodesia is indeed a setback to the African Liberation movement and a bonus for the forces of colonialism and apartheid to which your government has declared itself in opposition.

Mr. President, we know that you are aware that we Afro-Americans who live now in the United States are descendants of those who were wrenched from the shores of Africa and brought against their will to the United States. We have been resisting this forced slavery ever since we were captured on the shores of Africa. The recent rebellions in Newark and Detroit are just the latest in a long line of slave revolts and resistance to the rupture from our culture and our degrading condition in the United States. We want you to know, Sir, that many of us — we the Overseas Africans — are becoming more and more conscious of our responsibilities to our African brothers as they are becoming more aware of their responsibilities to us. Therefore, Sir, we cannot sit idly by while people who represent the United Nations are held in detention while traveling enroute to their home country.

Also, Mr. President, we must tell you that the Guinean delegation and especially Mr. Harof have always championed the cause of the African Americans. Therefore his imprisonment is a detriment to our struggle as well as to the African liberation movement.

Since we believe, Mr. President, that you too realize that the struggle against racism, colonialism and apartheid is an indivisible struggle and what affects you in Africa affects us Africans in the United States, we are confident that you will release the Guinean delegation and hear our appeal to allow these men to return to the just fight against racism and colonialism and apartheid.

One Africa,  
One People,  
Signed: James Baldwin,  
Harry Belafonte, Julian  
Bond, H. Rap Brown, Stokely  
Carmichael, Ralph Feather-  
stone, James Forman, Floyd  
McKissick, Howard Moore, Jr.

For further information contact: International  
Affairs Committee, SNCC,  
100 Fifth Avenue, New York,  
New York, N.Y. 10011.

████████████████████████████

# A MESSAGE FROM CHAIRMAN H. RAP BROWN

Dear Brothers and Sisters in Black Communities throughout the United States:

Our brothers and sisters in South Africa have launched an armed revolutionary struggle against the fascists, illegal white governments of Rhodesia and South Africa. In Rhodesia some 250,000 whites are suppressing the rights of 4 million blacks. In South Africa for over fifty years some 2 million whites have brutally suppressed the right of self-determination of the African majority. But the revolutionary armed struggle has begun and we shall win.

The hour has come when we must support our blood brothers. We cannot sit back and wait until the United States has sent troops to Rhodesia and South Africa. Already in South Africa it is the heavy investment of United States capital that makes this regime stay in power.

You must help!

You must help now!

We cannot wait!

What you must do:

1. Educate yourself about the nature of the involvement of the United States and other Western powers in helping to maintain racism, colonialism and apartheid in South Africa. Organize yourselves as a Committee of One to educate your neighbors about the nature of the struggle and what they must do now to help the armed struggle in South Africa. Brothers, we cannot wait, for the struggle will be long and bitter and we must begin to help now.

2. Collect and send money immediately to: Oliver Tambo, President, African National Congress, P.O. Box 2239, Dar es Salaam, Tanzania. You must send money quickly.

3. Collect and send medical supplies to President Tambo at the same address. Do it now!

4. Remember that the struggle against racism, colonialism, and apartheid is an indivisible struggle. Armed revolutionary action is occurring throughout Africa — Mozambique, Angola, South Africa and South West Africa. This issue will soon be brought before the Security Council of the United Nations and even the General Assembly. Do not stand aloof from the debates. Dress in your national African dress, go to the United Nations, bear and participate in the discussions. Too long we as Africans in the United States have failed to show solidarity with our African brothers on the continent. We the Overseas Africans must realize that we can do something and our presence at the United Nations is an expression of solidarity which is important for the morale of the brothers fighting the guerrilla war in Southern Africa.

5. If you are in school, stay there and learn industrial skills that are needed in African countries and will be needed once the liberation of Southern Africa has been accomplished. If you are out of school, get back in and learn the sciences, learn engineering, learn medicine. Africa needs technical help and we must use this white man's schools to help our brothers in Africa when they ask for us. We must be prepared. There is some meaning to our lives when we realize that we can today go back to Africa.

6. Support SNCC. Send contributions to 100 Fifth Avenue, New York, N.Y., Box 803. SNCC has voted to help the liberation struggle and it is going to help directly the liberation struggles occurring in all parts of Southern Africa. But SNCC has been under intense pressure and the whites in this country are trying to destroy it. They are going to even try harder now that we are actively supporting the liberation movements in Southern Africa. SNCC MUST NOT FAIL. Send some money today! Also, we must support CORE.

continued on page 3, col. 4

## SNCC Veteran Dies

Many lament the seeming change that has taken place in the Student Nonviolent Coordinating Committee and its corps of dedicated, courageous young blacks. They were the ones who sat-in and went on the Freedom Rides and into Mississippi. In the November issue of *Esquire*, Dwight McDonald asks of SNCC, "...how did all that dedication and idealism sour so rankly in two or three years?" That is the question of those who planned their own romanticism on those young blacks. The more relevant question is, what toll did the sit-ins, Freedom Rides, nonviolent demonstrations, Mississippi, Georgia and Alabama have upon the young

continued on page 3, col. 1

continued from page 1

## Huey Must Be Set Free!

guns and one for black men with guns. Either human life is sacred or it is not. If human life is sacred then we must demand that black life also be considered sacred.

On the very same day that the shooting incident involving Huey occurred, a 70 year old black man in Palo Alto had his head blown off by a cop, from behind, and he was unarmed. Yet there has been no outcry about that. There has hardly been a peep about it. Was this 70 year old black man's life sacred?

The racist dog Oakland cops say that this dead cop is the first one who has been killed "in the line of duty" in twenty years. Yet that same Oakland police force has shot and killed scores of black men and women in that same period. What about them? Don't they count? Who is keeping the statistics about them? And what are we supposed to do about that? Are we supposed to just sit back calmly and add another digit to the statistics everytime another black person is killed by an Oakland cop? We know that that is what they want us to do -- but we are here to say that those days are gone! Does everybody understand that? THOSE DAY ARE GONE! THE DAY WHEN A COP CAN SHOOT A BLACK MAN, WOMAN, OR CHILD DOWN IN COLD BLOOD AND HAVE IT RULED JUSTIFIABLE HOMICIDE IS GONE FOREVER. FROM NOW ON WE SAY: ONE MAN, ONE LIFE!

Undoubtedly, the Oakland cops would be tickled pink if instead of having a dead cop and a live Huey on their hands, they had a dead Huey and a live cop. Black people all over America and around the world, and some white people in America and around the world, are glad for once to have a dead cop and a live Huey. But we go further and say that we want Huey to stay alive -- we go even further and say that we want Huey set free.

continued on page 8, col. 4

## WHITE 'MOTHER COUNTRY' RADICAL SUPPORTS HUEY

by Bob Avakian

Brute military power is the last repressive resort of an oppressor whose totalitarian apparatus is threatened or ceases to function smoothly. First he will use all manner of tricks and tribes to distort the nature of his power or to buy off potential opponents of his oppression. We can see this clearly if we examine American foreign policy. The imperialists do not immediately send the armed forces into a country they seek to dominate. First they send the Peace Corps, the prostituted professors, the phony programs and the CIA. If these more subtle agencies of control fail to fool the people,

continued on page 11, col. 1

## WHAT WE WANT NOW!



### WHAT WE WANT

1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY.
2. WE WANT FULL EMPLOYMENT FOR OUR PEOPLE.
3. WE WANT AN END TO THE SUPERIORITY OF THE WHITE MAN IN OUR BLACK COMMUNITY.
4. WE WANT INCREASING PAY FOR DIRECTIVE OF HUMAN ACTIVITIES.
5. WE WANT EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DECEIVING AMERICAN SOCIETY. WE WANT EDUCATION THAT TEACHES US OUR TRUE DESTINY AND OUR ROLE IN THE PRESENT DAY SOCIETY.
6. WE WANT ALL BLACK MEN TO BE EXEMPT FROM MILITARY SERVICE.
7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE.
8. WE WANT FREEDOM FOR ALL BLACK MEN HELD IN FEDERAL, STATE, COUNTY, AND CITY PRISONS AND JAILS.
9. WE WANT ALL BLACK PEOPLE WHEN BROUGHT TO TRIAL TO BE TRIED IN COURT BY A JURY OF THEIR PEER GROUP OR PEOPLE FROM THEIR BLACK COMMUNITY, AS DEFINED BY THE CONSTITUTION OF THE UNITED STATES.
10. WE WANT LOVE, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE AND PEACE.



### WHAT WE BELIEVE



1. WE BELIEVE THAT BLACK PEOPLE WILL NOT BE FREE UNTIL WE ARE ABLE TO DETERMINE OUR DESTINY.



2. WE BELIEVE THAT THE FEDERAL GOVERNMENT IS RESPONSIBLE AND OBLIGATED TO GIVE EVERY MAN EMPLOYMENT OR A GUARANTEED INCOME. WE BELIEVE THAT IF THE WHITE AMERICAN BUSINESS MEN WILL NOT GIVE FULL EMPLOYMENT, THEN THE MEANS OF PRODUCTION SHOULD BE TAKEN FROM THE BUSINESS MEN AND PLACED IN THE COMMUNITY SO THAT THE PEOPLE OF THE COMMUNITY CAN ORGANIZE AND EMPLOY ALL OF ITS PEOPLE AND GIVE A HIGH STANDARD OF LIVING.
3. WE BELIEVE THAT THIS RACIST GOVERNMENT HAS ROBBED US AND NOW WE ARE DISMANTLING THE OVERSIZE HERD OF FORTY ACRES AND TWO MILES, FORTY HORSES AND TWO MILES WAS PREVIOUS 100 YEARS AGO AS REPARATION FOR SLAVERY AND HATE MURDER OF BLACK PEOPLE. WE WILL ACCEPT THE PAYMENT IN COMPENSATION WHICH WILL BE DISTRIBUTED TO OUR MANY COMMUNITIES. THE GERMAN ARMY IS NOW AIDING THE JIHS IN ISRAEL FOR THE CRUCIFIXION OF THE JEWISH PEOPLE. THE GERMAN MURDERED 6,000,000 JEWISH. THE AMERICAN RACIST HAS TAKEN PART IN THE SLAUGHTER OF OVER 30,000,000 BLACK PEOPLE; THEREFORE, WE FEEL THAT THIS IS A HIGHEST DEMAND THAT WE MAKE.



4. WE BELIEVE THAT IF THE WHITE LANDLORDS WILL NOT GIVE DECENT HOUSING TO THE BLACK COMMUNITY, THEN THE RAILROAD AND THE LAND SHOULD BE MADE THIS COOPERATIVE SO THAT OUR COMMUNITY, WITH GOVERNMENT AID, CAN BUILD AND MAKE DECENT HOUSING FOR THE PEOPLE.
5. WE BELIEVE IN AN EDUCATIONAL SYSTEM THAT WILL LIVE TO HOW PEOPLE A CHANCE OF DAILY. IF A MAN DOES NOT HAVE KNOWLEDGE TO HIMSELF AND HIS POSITION IN SOCIETY AND THE WORLD, THEN HE HAS LITTLE CHANCE TO ADAPT TO ANYTHING ELSE.



## WHAT WE BELIEVE



6. WE BELIEVE THAT BLACK PEOPLE SHOULD NOT BE FORCED TO FIGHT IN THE MILITARY SERVICES TO DEFEND A RACIST GOVERNMENT THAT DOES NOT PROTECT US. WE WILL NOT FIGHT AND KILL OTHER PEOPLE OF COLOR IN THE WORLD WHO, LIKE BLACK PEOPLE, ARE BEING VICTIMIZED BY THE WHITE RACIST GOVERNMENT OF AMERICA. WE WILL PROTECT OURSELVES FROM THE FORCE AND VIOLENCE OF THE RACIST POLICE AND THE RACIST MILITARY, BY WHATEVER MEANS NECESSARY.



7. WE BELIEVE WE CAN END POLICE BRUTALITY IN OUR BLACK COMMUNITY BY ORGANIZING BLACK SELF DEFENSE GROUPS THAT ARE DEDICATED TO DEFENDING OUR BLACK COMMUNITY FROM RACIST POLICE OPPRESSION AND BRUTALITY. THE SECOND AMENDMENT OF THE CONSTITUTION OF THE UNITED STATES GIVES US A RIGHT TO BEAR ARMS. WE THEREFORE BELIEVE THAT ALL BLACK PEOPLE SHOULD ARM THEMSELVES FOR SELF DEFENSE.



8. WE BELIEVE THAT ALL BLACK PEOPLE SHOULD BE RELEASED FROM THE RAPID JAILS AND PRISONS BECAUSE THEY HAVE NOT RECEIVED A FAIR AND IMPARTIAL TRIAL.
9. WE BELIEVE THAT THE GOVERNMENT SHOULD FOLLOW THE UNITED STATES CONSTITUTION SO THAT BLACK PEOPLE WILL RECEIVE FAIR TRIALS. THE 14TH AMENDMENT OF THE U.S. CONSTITUTION GIVES A MAN A RIGHT TO BE TRIED BY HIS PEER GROUP. A PEER IS A PERSON FROM A SIMILAR ECONOMIC, SOCIAL, RELIGIOUS, GEOGRAPHICAL, ENVIRONMENTAL, HISTORICAL AND RACIAL BACKGROUND. TO DO THIS THE COURT WILL BE FORCED TO SELECT A JURY FROM THE BLACK COMMUNITY FROM WHICH THE BLACK DEFENDANT CAME. WE HAVE BEEN, AND ARE BEING TRIED BY ALL WHITE JURIES THAT HAVE NO UNDERSTANDING OF THE "AVERAGE REASONING MAN" OF THE BLACK COMMUNITY.



10. WHEN IN THE COURSE OF HUMAN EVENTS, IT BECOMES NECESSARY FOR ONE PEOPLE TO DISOLVE THE POLITICAL BONDS WHICH HAVE CONNECTED THEM WITH ANOTHER, AND TO ASSUME AMONG THE POWERS OF THE EARTH, THE SEPARATE AND EQUAL STATION TO WHICH THE LAWS OF NATURE AND NATURE'S GOD ENTITLES THEM, A DECENT RESPECT TO WHICH THE SPIRIT OF MANHOOD REQUIRES THAT THEY SHOULD DECLARE THE CAUSES WHICH OWE THEM TO SEPARATION. WE HOLD THESE TRUTHS TO BE SELF-EVIDENT, THAT ALL MEN ARE CREATED EQUAL, THAT THEY ARE ENDOWED BY THEIR CREATOR WITH CERTAIN INALIENABLE RIGHTS, THAT AMONG THESE ARE LIFE, LIBERTY AND THE PURSUIT OF HAPPINESS. THAT AMONG THESE ARE LIFE, LIBERTY AND THE PURSUIT OF HAPPINESS, THAT TO SECURE THESE RIGHTS, GOVERNMENTS ARE INSTITUTED AMONG MEN, DERIVING THEIR JUST POWERS FROM THE CONSENT OF THE GOVERNED. - THAT WHENEVER ANY FORM OF GOVERNMENT BECOMES DELUSIVE OF THESE ENDS, IT IS THE DUTY OF PEOPLE TO ALTER OR TO ABOLISH IT, AND TO INSTITUTE A NEW GOVERNMENT, LAYING ITS FOUNDATION ON SUCH PRINCIPLES, OR ORGANIZING ITS POWERS IN SUCH FORM AS TO THEM SHALL SEEM MOST LIKELY TO EFFECT THEIR SAFETY AND HAPPINESS.



- PRUDENCE, THEREFORE, WILL INSTRUCT THAT GOVERNMENT LONG ESTABLISHED SHOULD NOT BE CHANGED FOR LIGHT AND TRANQUIL CHANGES, AND ACCORDINGLY ALL EXPERIENCE HAVING SHOWN, THAT PEOPLES ARE MORE SUSCEPTIBLE TO JURISDICTION WHILE STATE ARE SUSCEPTIBLE, THAN TO RIGID DISPOSITION BY MANUFACTURE. THE FORMS TO WHICH THEY ARE ACCUSTOMED, WILL NEED A LONG TIME TO ADJUST THEMSELVES, AND LIBERATE THEM, FROM THE INFLUENCE OF OLD GOVERNMENT, AND TO ESTABLISH A NEW GOVERNMENT WHICH WILL BE MORE SUITABLE FOR THEM. THE PEOPLE OF THE STATE, THEREFORE, WILL SPEND NO HIGH DISRESPECT, AND IN PRACTICE, WILL CEASE FROM THEIR PREVIOUS ALIENAGE.

## GUNS BABY GUNS

# BLACK NEWS RELEASES

## OAKLAND, CALIF.

## B.P.P.S.D.

TO CHARLES GAIN AND WHOMEVER ELSE IT MAY CONCERN:

The brutal savagery of the Oakland police during the demonstrations at the Oakland Induction Center and the vicious attack upon Huey P. Newton, Minister of Defense of the Black Panther Party for Self Defense, make it crystal clear that Oakland cops constitute a political force with purposes and tactics similar to those of the German Gestapo. The widespread and unprovoked clubbing and gassing of women, children, and other citizens — most notably on October 17th, leave little doubt that the Oakland police are not the servants and protectors of the people, but their bitter oppressors. These acts — which were well-documented by many members of the press who were not only witnesses but often innocent victims as well — are consistent with the common police practices of harassing, brutalizing and terrorizing black people in the ghettos of Oakland. In fact, the Oakland police represent nothing more than an army of occupation in the black communities.

In cases where participants in the demonstration against the Induction Center were arrested by Oakland police and charged with assaulting "peace" officers, an examination of the facts reveals that it was in fact the Oakland police who, without provocation, attacked the demonstrators and viciously beat them. Thus, after the victims of these police attacks attempted to defend themselves, they were charged with assaulting policemen! This is also totally consistent with the Oakland police practice of attacking black people, without provocation, in their homes, on the streets, and in police stations. Here again, when the victims of these attacks attempt to defend themselves, they are charged with assaulting police officers.

For this reason, we fully support Huey P. Newton, Minister of Defense of the Black Panther Party for Self Defense, in his leadership of the resistance against these brutally oppressive tactics. We know Huey P. Newton to be a courageous leader in the struggle against oppression and we further know that, despite the long-standing and undeniable grievances that all black people have against occupying forces like the Oakland police, Huey P. Newton would not have confronted cops in the manner described by the Oakland police. Our own experiences with the same Oakland police strengthens our conviction that Huey P. Newton is a victim of police assault and is now being held as a political prisoner. We therefore pledge our continuing support for him in his struggle against the oppressive and discriminatory "legal" system, of which the police and the courts are both parts.

In light of the above incontrovertible facts concerning the conduct of the Oakland police and the consequences resulting from it, we demand that the following steps be taken immediately:

1) Chief Gain must publicly confess that his policemen provoked and assaulted Huey P. Newton and leaders of Stop the Draft Week; and he must insist that all charges against them be dropped and charges initiated instead against the policemen involved and those who were responsible for issuing their orders, including Chief Gain himself.

2) If Chief Gain is unwilling to perform his duty to the people in this manner, he is clearly not qualified to hold his position and should resign.

3) We remind the Oakland police that they are paid by the people and they must serve and protect the people. Instead they have allowed themselves to become mercenaries of the Power Structure, to be used as an occupying army in the black communities and as storm troopers in society at large. Oakland police must rebel against their superior officers and all others who order them to commit crimes against the people; otherwise, they will face the same fate as the German soldiers and secret policemen who were judged guilty of war crimes, despite their pleas that they were only obeying orders.

If these demands are not met, the future can only hold further confrontation, further bloodshed, and the continuing state of war between the people and the police.

\*\*\*\*\*

Afro-American Student Union — University of California  
Soul Students — Merritt College  
Black Student Union — San Francisco State College  
Black Panther Party for Self Defense  
Steering Committee of Stop the Draft Week

## NEW YORK, N.Y.

## CORE

The question of political prisoners has, from time immemorial, been a dilemma in the field of legal jurisprudence. Socrates was a political prisoner; so were Jesus, Galileo, Sir Thomas More, Sacco and Vanzetti. Contemporary political prisoners include Mohammad Ghandi, Jawaharlal Nehru, Deems Miramah, Sukarno, Fidel Castro, and Adam Clayton Powell. What is the common thread inexorably binding these men together? It is the fact that their imprisonment stemmed not from acts committed that are universally held to be outside the pale of accepted human behavior such as murder, arson, theft, or treason. It is rather that their acts were deemed criminal in the context of the political experience of the day.

The Black Man in America is, too, a political prisoner. He too has committed an act deemed criminal in light of current political expediency. His act? His birth! It has been the political expedient for 400 years to castigate, enslave, and finally to eliminate the Black Man from American society.

The late and sainted El Hadji Malick El Shabazz also known as Brother Malcolm clearly saw this fact and told his Black brothers that America to them is just another prison; that the only difference between themselves and their brothers in penal institutions is the fact that the imprisonment of the latter is to a degree more confining.

If this historical context is not fully understood, the plight of Fred Scott, the Scottsboro boys, the Harlem Six, LeRoi Jones, Barry Wynn, and Charles McCrae, Huey Newton, and Assata Shakur has no significance.

In light of the foregoing, Floyd B. McKissick, National Director of the Congress of Racial Equality (CORE), today announced that CORE has honored the request of LeRoi Jones and his co-defendants, Barry Wynn and Charles McCrae, their counsel and families, to assist in their defense. The three defendants were convicted of the illegal possession of firearms on November 3. The defendants pleaded not guilty and were convicted of the charge. The case is now on appeal. The defendants are presently represented by Irving Becker, Esq. Sentence is to be passed on the 28th day of November at the Morris County Courthouse, Morris County, New Jersey.

CORE maintains that the case of LeRoi Jones, the noted Black Playright, and his two co-defendants, raise serious constitutional questions.

1. Whether Black People have the right to own and possess firearms.
2. Whether, in light of the ancient right of a trial of a jury of one's peers, twelve white men can be peers of three Black Men.
3. Whether constitutional rights were denied by illegal search and seizure.
4. Whether at the time the trial was conducted, in light of the national feeling, the feeling of the local community and statements made by the Governor of the state as well as the Mayor of the city in which the incident took place, do not in themselves, amount to a judgment prior to trial.

These serious questions are germane to the Bill of Rights of the Constitution of the United States, under the Fourth Amendment (The Right to Bear Arms) and under three sections of the Fourteenth Amendment:

- a. Due Process of the Law
- b. The Privileges and Immunities clause; and,
- c. Equal Protection under the Law.

CORE as a Black organization representing Black People has responded to the call of Black Brothers in a time of crisis. We call upon all Black People, whatever our minor differences be, to rally around these brothers. Their plight is our plight, their fight our fight. ▶

genocidal war in Vietnam. Since oppression in this country has always been most direct and most brutal against black people, this intensified repression has taken the form of overt violence against leaders of the black liberation struggle. Bay Brown, National Chairman of SNCC, currently faces the possibility of 20 years in jail for "inciting" a "riot" which actually began when policemen opened fire on Brown and the crowd of black people he was addressing in Cambridge, Maryland. Right here in the Bay Area, Huey Newton, Minister of Defense of the Black Panther Party for Self Defense, has been charged with murder and assault with intent to commit murder, as a result of an alleged gun battle between Newton and two Oakland cops, in which Newton was slightly injured, one policeman seriously wounded, and the other policeman killed. Because the Oakland police have refused to release their report of the "incident" — and they are clearly waiting for Newton's defense to make statements around which the District Attorney might be able to fabricate a case — we cannot discuss the details of the incident. ▶ As far as that

text of the press conference in the following issue.

The Huey P. Newton Defense Fund Committee  
P.O. Box 3441 Emeryville Branch  
Oakland, California 94608

We have called this press conference to publicly announce the establishment of a Committee and Defense Fund to insure that Huey P. Newton has competent legal assistance when he stands trial on the charges lodged against him by the Oakland Police Department through the Grand Jury.

This Committee and Defense Fund has been organized by a cross-section of the community and has received contributions and support from people of all walks of life, black and white.

We feel that Huey P. Newton is the victim of a frameup by the Oakland Police Department. We know that he is hated by the Oakland Police Department and that on several occasions members of that Department have threatened to kill him. They hate Huey because of the uncompromising stand he took against the abuse of power by the police in the Black Panthers of America. The Oakland Police Department has a well-deserved reputation for brutality and excessive use of force, particularly when it comes to Black People.

Huey Newton has long been at the top of the Oakland Police Department's WANTED LIST. He has been constantly dragged off to jail by them on phony, made-up charges. This move against Huey fits neatly into the general pattern of harassment, frameup, and intimidation which forces within the Power Structure have unleashed against militant young Black men and women who stand up and say NO! loud and clear, to the condition of Black People in America.

Malcolm X was murdered in cold blood to silence him; Stokely Carmichael, Bay Brown, and LeRoi Jones are being constantly persecuted by law enforcement agencies that seek to silence them. As the outspoken leader of the Black Panther Party for Self Defense, Huey has effectively focused the attention of the people on the way that the Police function in Black Communities. Because of this, the Police want him out of the way. The Chairman of the Black Panther Party, Bobby Seale, is already in jail, placed there by Oakland Police on spurious charges.

In the first place, Huey has not yet stood trial, his story is yet to be told — yet the mass media have already placed him in the Gas Chamber on the basis of wild, speculative charges fed to it by the Oakland Police Department.

In the second place, we know Huey to be a brilliant leader of men and that he was incapable of acting in the absurd manner described by the Oakland Police Department. Beyond that, we feel that this case, involving the abuse of power by the police and a respected Black political leader, lays open the burning issue now facing Black People throughout this land. For this reason we urge a full airing of all the issues and towards this end we are mobilizing a national and international campaign to expose the inhuman tactics against Huey P. Newton and to insure that justice is done. ▶

THE LAURELDALE API  
"It is not only with it we the oppressor bring from a tree by his mother's name."



# A LETTER TO BLACK STUDENTS

(The following letter was read to destroy any chance for the Black Student Union at San Francisco State and Sacramento City Colleges at rallies they held in support of Huey.)

November 1, 1967

Dear Brothers and Sisters:

We thank you for the interest you are demonstrating in your presence in the current problem faced by the Leader of our Party, Huey P. Newton, Minister of Defense.

It is understandable that we, like many people across the country, are anxious to hear our side of the story. We are very anxious for you to hear it also because when you do we know that you will understand that it is actually our side of the story. However, that will have to wait. We are unable to reveal to you at this time any information regarding the sequence of events which left one cop dead, another wounded, and Minister of Defense Huey P. Newton also wounded. The reason we cannot do this is that the attorneys we have hired to fight the case do not want to prejudice the defense. The Oakland cops have, to this very minute, refused to release an official

Police Report on the case as is routine. What they want to do is wait until we go on record with our defense and then fabricate a story that will discredit our defense. For that reason, it is legally prudent for us to maintain silence on these matters for a while longer. But we can assure you that at the appropriate time we will reveal everything loud and clear because we want the whole world to know what is going on here in this Babylon called America.

We would like to remind you, however, that the incident took place in the heart of the Black Community in Oakland, and it involved a member of the black community and outsiders whose job it is to police black people for the power structure. It is no secret that the Black Panther Party for Self Defense believes that the police function in Black Communities in the same manner and for the same purpose as an occupying army functions in a colony. In fact, we take the position that Afro-Americans is a domestic colony subjected to a peculiar form of colonialism, and that the cops are sent into the black colony by the white mother country of America to insure that black people remain in their present state. The Black Panther Party for Self Defense, which was born in Oakland through the hard work of Chairman Bobby Seale and Minister of Defense Huey P. Newton, has over the past year been very instrumental in focusing the attention of black people on the problem of just how the police are treating us. For this reason, the Oakland Police Department has a violent hatred of all Black Panthers in general and Huey and Bobby in particular. On many occasions, members of the Oakland Police Department have threatened to kill Huey and we have no reason to doubt that they fully intend to do so, either by shooting him down in the streets or through the more subtle process of a legal lynching, Northern style.

The mass media of California have already convicted Huey, even though it is supposed to be a legal principle in this country that a man is innocent until proven guilty. What they want to do

The Black Panther Party for Self Defense says that this occupying army must be withdrawn from our black communities. We said this before this incident occurred and we say it now -- and we will go on saying it until they in fact retreat from our community.

We call upon you to recognize that this case is one of those rare historic moments when the problems confronting a people come into sharp focus. The outcome of this case is going to have vast implications for black people all over America. We believe that black people understand this and that it is not necessary to go through any wayout changes to get this point across. As a matter of fact, we already have evidence that black people everywhere recognize what happened and that they also recognize that they have a stake in this. Even in this short period of time

Following the incident, we have already been publicly guaranteed the full support of CORE, SNCC, James Baldwin, Le Roi Jones, Ossie Davis, and many others. Clear thinking white people have also begun to rally to the cause. Norman Mailer, the noted writer, has already pledged his full support and cooperation. We expect in the very near future to gain the support of many more people of prominence. But more important than so-called important people are the great majority of us little people. We call upon you to support Minister of Defense Huey P. Newton so that we can let the world know that 20,000,000 black people were with Huey that night, they are with him now, and will be with him all the way.

POWER TO THE PEOPLE, AND BLACK POWER FOR BLACK PEOPLE!

Minister of Information  
Black Panther Party  
for Self Defense

## B.A.B.E.C.

The Bay Area Black Educators Conference was held at the University of California, October 7, 1967. Dr. Nathan Hale, former Howard University professor, was the keynote speaker Friday night. George Ware, SNCC Campus Coordinator was the Saturday afternoon keynote speaker. Workshop topics discussed

# DOCTOR APOLOGIZES TO HUEY

I can remember nothing in my medical training which suggested that, in the care of an acute abdominal injury, severe pain and hemorrhage are best treated by manning the patient to the examining table in such a way that the back is arched and belly tensed. Yet this is precisely the picture\* of current emergency room procedure which appeared on the front page of a local newspaper last week-end. Looming large in the foreground of the same picture, so large as to suggest a caricature, was a police officer. Could it have been he who distracted the doctor in charge of the case to position the patient in this curious way?

Unusual as it was, this picture probably did not disrupt very much the pleasant weekend enjoyed by my neighbors nor distract more than momentarily the consciousness of my medical colleagues. To me upon whose mind's eye it is permanently engraved, this photograph is a portentous document of modern history: it represents an end and a beginning. Further, for me, there has been enough of listening, of reading, of pondering. The time has now come to speak, to act, to fight back.

I have read essays written by the patient, Huey P. Newton; I have heard him patiently and painstakingly articulating his ideas and his hopes to a parade of questioners; hour after hour he continues to address the convinced and the unconvinced alike without malice. I have listened to him paraphrasing the concepts set forth in Dr. Fanon's books in a dozen brilliantly succinct sentences. I have listened to him and marvelled that a young man of 25 years can interpret in such scholarly fashion the historic, socioeconomic, and political implications of the trend of modern society while I, on the other hand, after 43 years--17 of them spent in study at college and in post doctoral education--discover I learned little of human value and must begin again.

\* See picture  
page 8

The beginning again for me dates from the last time I saw the patient, several weeks ago, in a discussion with group of people, many of whom came by, listened awhile, and left. One such young man called later in the evening to say that he was in jail. He had been detained by the police for what they suspected might be a minor infraction of the Motor Vehicle Code, mistakenly, as it turned out, for they quickly determined that no law had been broken. Not content, the police undertook lengthy investigation which ultimately revealed that the young man had not satisfactorily replied to a charge of driving with invalid license ONE YEAR AGO. For this reason he was now jailed, with bail set at \$500. It took three hours to fill out the requisite forms; pay the requisite fees; and see the requisite people, in order to extricate this black boy from his cell.

Two days later I was driving with a friend on the highway when she was apprehended because of four concurrent infractions of the Motor Vehicle Code; including driving without a valid permit for the trailer we were pulling. Nothing happened in spite of the fact that we were detained momentarily some miles farther on for still another infraction--this time a moving violation--we still arrived home in time for dinner, two white ladies to their comfortable white neighborhood. My friend told me later her TOTAL bail for all of this lawlessness came to \$15! So please do not waste my time, my white brothers and sisters, in telling me that justice is dispensed equally under the law to all Americans. I will not believe you.

I apologize, Mr. Newton, for any aggravation of suffering inflicted upon you during the course of treatment of your injuries. I apologize for the subhuman conditions and horrors of the ghetto in which an immoral political and social system, a system, which makes it inevitable that men like you are gunned down in the streets of our town.

Mary Jane Aguilar, M.D.

and were: Is there a need to organize black educators? Does the present curriculum best serve the needs of black students? What should be the commitment of black educators and black students to themselves? How has the current black revolution been perceived by black students and educators? How can the current educational resources which are available be utilized to teach black students? Can integration offer quality education for black students? The conference in the final session voted that

membership in the permanent organization would be open to those educators who are biologically black; endorsed the idea of an educational review committee; endorsed Merritt College's black curriculum; endorsed a commitment to work in the area of political action; Merritt College; Margaret Amourax, Oakland Public Schools; Sarah Hale, Terlita Junior College District; Wally Strode, San Francisco Public Schools; Howard Jeter, San Francisco Public Schools and Henry Casanave, East Bay Skills Center.

MILLIONS OF BLACK PEOPLE ARE  
MAKING YOUR DREAMS COME TRUE

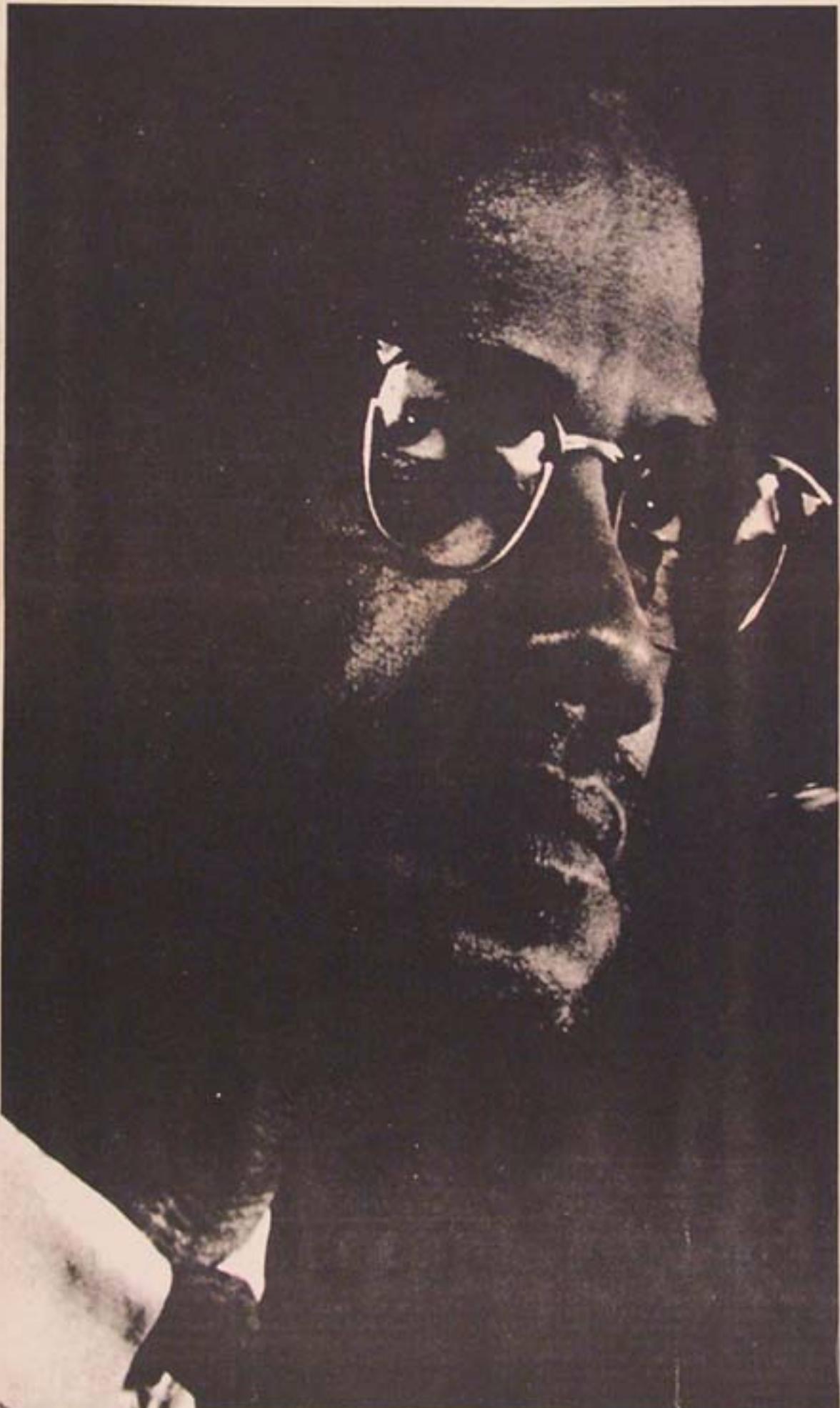
REMEMBER  
THE WORDS OF

# BROTHER MALCOLM

Born May 19, 1925

From time to time, we will honor the words of a profound spokesman of the oppressed by printing them in Brother Malcolm's column. This week we honor soul brother Marcus Aurelius Garvey.

(From: Marcus Garvey, Philosophy and Opinions, Vol. 1)



## TRAITORS

\*\*\*\*\*

In the fight to reach the top the oppressed have always been encumbered by the traitors of their own race, made up of those of little faith and those who are generally susceptible to bribery for the selling out of the rights of their own people.

The traitor of other races is generally confined to the mediocre or irresponsible individuals, but, unfortunately, the traitors among the Negro race are generally to be found among the men highest placed in education and society, the fellows who call themselves leaders.

For us to examine ourselves thoroughly as a people we will find that we have more traitors than leaders, because nearly everyone who essayed to lead the race at this time does so by first establishing himself as the pet of some philanthropist of another race, to whom he will go and debase his race in the worst form, humiliate his own manhood, and thereby win the sympathy of the "great benefactor", who will dictate to him what he should do in the leadership of the Negro race. It is generally, "You must go out and teach your people to be meek and humble; tell them to be good servants, loyal and obedient to their masters. If you will teach them such a doctrine you can always depend on me to give you \$1,000 a year or \$2,000 a year for the support of yourself, the newspaper or institution you represent. I will always recommend you to my friends as a good fellow who is all right." With this advice and prospect of patronage the average Negro leader goes out to lead the unfortunate mass. These leaders tell us how good Mr. So and So is, how many good friends we have in the opposite race, and that if we leave everything to them all will work out well.

This is the kind of leadership we have been having for the last fifty years. It is nothing else but treachery and treason of the worst kind. The man who will compromise the attitude of his country is a traitor, and even so the man who will compromise the rights of his race can be classified in no other way than a traitor also.

Not until we settle down as four hundred million people and let the men who have placed themselves in the lead of us realize that we are disgusted and dissatisfied, and that we shall have a leadership of our own and work by it open we get it, we will be able to lift ourselves from this mire of degradation to the heights of prosperity, human liberty, and human appreciation.

Assassinated Feb 21, 1965

MARCUS GARVEY 1923

# A Poem For Huey

BOLD BLACK WARRIOR ..... WOUNDED  
 COURAGEOUS DEDICATED WARRIOR  
 DOWN BUT NOT OUT  
 SYMBOL FOR BLACK PEOPLE  
 HUEY BEAUTIFUL BLACK WARRIOR  
 YOU MADE BLACK PEOPLE  
 PROUD TO SAY BLACK PEOPLE  
 HUEY HUEY HUEY YOUR NAME  
 BLACK PEOPLE EVERWHERE LOVE YOU  
  
 WE KNOW WHAT HAPPENS  
 RACIST DOGS ONCE AGAIN YOU  
 TRY FAIL  
 HA! HA! HA! HA!  
 ONE DEAD ONE ALMOST DEAD  
 NOT MANY MORE TO GO  
 I TAKE FIVE BROTHER YOU TAKE FIVE  
 SISTER YOU RELOAD  
 POWER LINES BRIDGES FACTORIES  
 STORES WHITE HOUSE PENTAGON  
 BOOM BOOM/BOOM BOOM/BOOM BOOM/ BOOM BOOM/ BOOM  
 ONLY WAY OUT NO MORE COMPROMISING  
 ONLY WAY OUT MORE GUNS--MORE GUNS  
 BLOODY BLOODY REVOLUTION  
 BANG BANG BANG BANG  
 WHITE DOGS  
 FALLING SCREAMING  
 TERRIFIED BANG BANG  
 ONLY WAY OUT NO MERCY BANG BANG  
 BANG BANG BANG BANG  
 HUEY WE UNDERSTAND

National Service

# ONE MAN



# ONE LIFE



— Please Clip and Mail To —

## Huey P. Newton Defense Fund

P.O. BOX 8641  
Emeryville Branch  
Oakland, California

Name \_\_\_\_\_

address \_\_\_\_\_ city \_\_\_\_\_

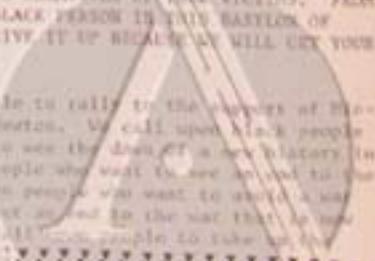
I Pledge \$ \_\_\_\_\_

Enclosed You Will Find \$ \_\_\_\_\_

continued from page 1, col. 4

## HUEY MUST BE SET FREE

Let us make one thing crystal clear: We do not claim the right to indiscriminate violence. We seek no bloodbath. We are not out to kill up white people. On the contrary, it is the cops who claim the right to indiscriminate violence and practice it everyday. It is the cops who have been bathing black people in blood and who seem bent on killing off black people. But black people, this day, this time, say HALT IN THE NAME OF HUMANITY! YOU SHALL MAKE NO MORE WAR ON AN UNARMED PEOPLE. YOU WILL NOT KILL ANOTHER BLACK PERSON AND WALK THE STREETS OF THE BLACK COMMUNITY TO GLOAT ABOUT IT AND SNEER AT THE DEFENSELESS RELATIVES OF HUMAN VICTIMS. FROM NOW ON, WHEN YOU MURDER A BLACK PERSON IN THIS BASTION OF BABYLON, YOU MAY AS WELL GIVE IT UP BECAUSE WE WILL GET YOU AND GOD CAN'T HIDE YOU.

We call upon the people to rally to the colors of Minister of Defense, Huey P. Newton. We call upon black people and white people who want to see the dawn of a new tomorrow in this land. We call upon people who want to see an end to the flow of blood. We call upon people who want to end a war in this land, who want to get ahead to the next that is now going on in this land. We call upon people to take up the cry: HUEY MUST BE SET FREE! 

Minister of Information  
Black Panther Party for Self-Defense



WHEREVER DEATH MAY SURPRISE US, IT WILL BE WELCOME,  
PROVIDED THAT THIS, OUR BATTLE CRY, REACH SOME  
RECEPTIVE EAR, THAT ANOTHER HAND STRETCH OUT TO  
TAKE UP WEAPONS AND THAT OTHER MEN COME FORWARD TO  
INTONE OUR FUNERAL DREGE WITH THE STACCATO OF  
MACHINE GUNS AND NEW CRIES OF BATTLE AND VICTORY.

Che Guevara

## DIG ON THIS

I PLEDGE ALLEGIANCE

MALCOLM X...ROBERT WILLIAMS...STOKELY CARMICHAEL...RAF BROWN...HUEY NEWTON...LE ROI JONES...these are the people I like...CHE GUEVARA...FIDEL CASTRO...MAD TSE-TING...JO ANH MINH...KHOA NGUYEN...and the government they say is wise, i.e., THE WHITE MAN, hates all these people, hates these names...FRANTE FANON...but I like them...the gulf between us and the white man grows wider everyday...like, I don't like anything that he digs, and he can't dig anything that I like, Dig?...REBECOS WITH GUNS...HUEY NEWTON OUTSHOOTING two pigs...STOKELY in Africa, walking in BROTHER MALCOLM'S path, blazing a trail of NATIONAL LIBERATION for his people, for BLACK PEOPLE, but the white man wants me to vote for Ralph J bunch of crap & carl (tee hee) rows and crap like that...at this late date, when I no longer hustle to buy a cadillac but save every coin I can take, scrape, and borrow for a down payment on a MACHINE GUN...and everything LE ROI said I can dig, and everything HUEY said or did I can dig...and I can do, the best I can, like in Hunters Point the other night, which can't be blamed on HUEY because the white man has his uptight...UPTIGHT IN BABYLON...and I have taken an oath in my heart; that HUEY MUST BE SET FREE...I shall not let them drop the final curtain on HUEY, NOT ON BROTHER HUEY...alone, I can't do a thing...I can't even help myself...not to mention helping HUEY...but in adding my strength to that of my BROTHERS AND SISTERS we can create the power to knock down prison walls, GAE CHANGERS, county jails, court rooms...the very walls of babylon...HUEY MUST BE SET FREE...by any means necessary...and this is a desperate task, this is a hard task...but HUEY, who did everything he did for us, his people, has even a harder task, and all he has is us to depend on ---ME, who have let everybody down; RAY TURNER...MARCUS GARVEY...BO BOIS...PAUL ROBESON...ROBERT WILLIAMS...MALCOLM...NO MORE! NO MORE! I must do my bit this time, for HUEY!.

--- BOIS

## Crackers To Spare

by Minister of Information

Super Cracker, Lady Cracker, Lynda Cracker, and Luci Cracker

Parted in the kitchens of the American Dream

To clear the air and build the Great Society

Super Cracker got drunk

Off Luci Cracker's funk

And so he escalated

His sniffing

To clear his head

Of fog

And got so sleepy drunk with his game.

Lady Cracker laid an egg

Of beauty ---

Neither Lynda nor Luci

In their crumps of face

And stolid rump of well-fed

Social climbing longhorn.

Horatio Alger with an evil eye

And a dirty mind

And no soul

No gall bladder

No heart

No balls

No hardness

And a hot head

And a furled tongue

And no future.



# BLACK STUDENTS TAKE CARE BUSINESS!

In harmony with the new spirit amongst Black People, of putting theory into practice, several Brothers at San Francisco State College, alleged by the racist administration of that institution to be members of the Black Students Union, got fed up with the biased manner in which the white-controlled campus newspaper, THE GATER, treated news relating to Black People. So they paid a Business Call to the Editorial Offices of THE GATER and gave the simpleminded editor a good country asskicking. The Brothers and Sisters at State had held back their resentment for years, but, as could have been predicted, things finally reached the breaking point and the Brothers sought direct relief.

An indication of where the present staff of THE GATER is at is the fact that they have an agreement with the warmongering, racist, corrupt, depraved — and anything else you can think of — San Francisco Examiner. Through this agreement, news items from THE GATER are printed in the Examiner and vice versa. To top it off, the hookies who write for the Gater have the same catsool and malted milk mentality as the geeks who write for the Examiner.

It is not clear at this writing whether or not THE GATER staff has learned its lesson. It may be necessary in the future for the Brothers to pay them another visit and to impart an even stronger protest to the way that THE GATER is giving up the news.

As a result of the direct action taken by the Brothers, several of them have been hauled off to jail and had

charges filed against them, charges for which, if they are convicted, they will be sent to prison. We feel that it is about time for Black men and women to stop allowing themselves to be dragged off to jail when they are not guilty of anything other than seeking a legitimate redress of grievances. The fact that the apparatus of the state — the cops, the courts, the jails, prisons, CIA, etc., — are all in the hands of the racists leads to a situation where, when Black People move to make the world a better place for them to live in, the apparatus of the State is called in to protect the hookies who are directly involved in depriving Black People of their rights. This is an intollerable situation.

Instead of the Brothers having charges filed against them, the hookies on THE GATER need to be put in jail, the hookies who runs the college, John Summerskill, and other hookies like Vice-President Carrity, Dean Funtoty, need to be brought up on charges of running a racist college. But since Black People have no power over the apparatus of the State, then it is a pipe-dream to think of going through prescribed channels to have our grievances redressed. The same way that Black People learned that they had to get out into the streets in order to put enough pressure on the power structure to force them to make some changes, we are going to have to go upside a lot of heads in order to bring about other changes in time.

And there is absolutely nothing wrong with taking direct action. As a matter of fact, it is the most positive thing that an oppressed person can do. It is educational to those concerned and to the wider community and it is good for the soul. We may as well face it: there is going to be a lot of asskicking and headwhipping in Babylon. In the past, it has been Black People who have had their asses kicked and their heads whipped. It is time to turn the jive around and re-

tailate when there is just pre-Miss Universe, or Miss World, vocation. And it is the duty of he is putting White Supremacy, the community to back up those into practice. This is part who take direct action. We have of his game, get to learn to defend those who defend us.

THE BLACK PANTHER salutes the Brothers at State for a beautiful job well-done. We encourage them to stay in shape and to keep their stuff upright and not to back up one single inch. It is time for the hookies in the universe, but hookies to back up — and when they won't back up even when they know that they should, then it is up to black men to knock them out of the way — or blow them out of the way, whatever the situation calls for.

POWER TO THE PEOPLE, AND BLACK POWER TO BLACK PEOPLE.

—NO!◀

## BEAUTY CONTESTS & THE THIRD WORLD

Black people should not participate in Beauty Contests staged by the white mother country, because Beauty Contests are one of the greatest tools for brainwashing people white way and we will go sure that the white man has ever devised. When he stands up andful world of Blackness, and calls her Miss America. —Minister of Information ▲

## HUEY'S CASE

The racist Oakland Court has set November 26, 1967 as the date on which Minister of Defense, Huey P. Newton, is to appear in court for the continuance of the arraignment for his plea to the charges returned against him by the Grand Jury. The arraignment began November 16 on the charges of murder, assault with attempt to commit murder, kidnapping ( of Dell Rose, who drove Huey to Kaiser Hospital the night he was shot), and having a prior felony. It will take place at 9:15 a.m. at the Alameda Co. Court House, 12th and Fallon streets in Oakland. We encourage the people to attend to show community backing for Huey. Be sure to come on time for the brother will only be in the courtroom briefly. The racist dogs who operate the courts must be made to know that black people are behind Huey all the way and that they are not going to allow them to railroad him on phony charges growing out of his defense of the Black Community. We urge you all to attend. ▲

LARGE 23" x 35" POSTERS \$1.00

SEND ONE DOLLAR NAME AND ADDRESS



BUTTONS 50¢ ea & for \$1.00

ORDER BY NUMBER



MINISTER OF DEFENSE

## Subscribe To THE Black PANTHER Black Community News Service

PUBLISHED BI-WEEKLY

ENTER MY SUBSCRIPTION FOR THE 'BLACK PANTHER' FOR:  3 Months, 6 Issues — \$1.50  6 Months, 12 Issues — \$3.00  One year, 24 Issues — \$5.50

Check box or boxes and mail  
CHECK or MONEY ORDER

I WANT TO JOIN THE BLACK PANTHER PARTY FOR SELF-DEFENSE

\$3.00 if you have it;  .50¢ if you don't

DONATE  HERE IS MY CONTRIBUTION TO THE B.P.P.S.D.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
State \_\_\_\_\_

## White 'Mother Country' Radical Supports Huey

then the marines, the special forces, napalm, and the entire apparatus of destruction is brought into play by the imperialists. This has been the case in Vietnam, Africa, Latin America and the Middle East. When a people is judged by the imperialists to be its bitter, untiring enemy, they attempt to occupy that people's every movement.

The same analysis can be applied to the continental United States. Here the imperialists feel most secure. Due to their superexploitation of the Third World and the military-industrial machinery that has been developed to protect this oppressive relationship—the imperialists have been able to temporarily buy off the demands of their erstwhile antagonists—the white working class—and soothe the discontent of the white middle class. Life in white America is still totalitarian—the vast majority of people have little, if any, control over the economic and political events that basically affect their lives—but the controls are subtle. The mass media, the educational system, and the institutions of mass culture have pounded down the contradictions within white America to a bland pabulum that almost all white Americans swallow, even if they hold their noses in aversion. A factory—or an office—is still a place where the worker is told what to wear, how to cut his hair, what to say and not to say, when to eat lunch, when to come to work, when to go home. But when he does go home the wages he takes with him give him the means to buy distractions—television, a car, even a book—allowing him to temporarily "drop out" of the most oppressive framework and recover his strength for the next round of work. Only when workers go on strike and their bosses are forced to resort to the use of police—naked military power to break up a strike—do white workers experience anything approaching the full oppressive force of the imperialist machinery. But even this experience by itself is temporary; as soon as the strike is settled and the workers go back to work, they return to their previous remission of an oppressive work condition offset by a soothing leisure experience.

Similarly, middle class people, including students who oppose the worst excesses of American imperialism—the genocidal war in Vietnam and the brutal oppression of black people—only come face to face with the military power of the imperialists when they hold a demonstration, or some other activity that threatens to obstruct momentarily the function of the imperialist apparatus. But again, as soon as the demonstration is over, these people return to their relatively privileged position; the policeman ceases to be a direct, identifiable enemy and the more subtle organs of control are sufficient until the next demonstration to keep them in check.

For black people, however, the situation is radically different. Police repression is a fact of everyday existence. The black community, because it is, in fact, a dispersed colony within the United States, is occupied territory. Black people are then rightly judged by the imperialists to be their constant untiring enemy. Their very goings and comings are subject to absolute control by the occupying force, the police. For this reason,

continued resistance to police harassment is a necessary act. While white people—workers and middle class alike—can, at most times, feel free to walk the streets and to congregate in their own neighborhoods, for black people the very act of coming together, for any purpose, at any time, is judged by the oppressors to be dangerous and potentially revolutionary.

But the confrontation between black people and the police is not only a reflection of the colonial relationship between the black community and the imperialist. It is also a reminder to many white people of the basic totalitarian nature of the system under which they also live. Thus, when the Black Panther Party for Self Defense made a major issue of confronting the police in the black community, this was not only a heroic example for black people but a source of agitation to white people as well. We have always been told that the United States is the land of the brave and the home of the free, but if black people have to organize and arm themselves against the very personification of the law and order governing the land—the police—then something is very wrong somewhere. And so, even in white America, the black liberation struggle and organizations like the Black Panther Party for Self Defense have stimulated a more active fight against imperialism.

Leaders of the black liberation struggle—like Stokely Carmichael, Baye Brown, and Huey P. Newton—have provided a continual challenge to white radicals. By their acts they have shown that a revolutionary example is possible even here in America, in the very belly of the imperialist beast. If we look at the white radical demonstration at the Oakland Induction Center two weeks ago, the influence of the black liberation struggle is unmistakable. The very slogan "Hell No! Nobody Go!" is a variation of the slogan "Hell No! We Won't Go!" first articulated by SNCC by its former Chairman, Stokely Carmichael, Field Marshall of the Black Panther Party for Self Defense. And the new strategy of the demonstration—moving from protest to active resistance—is also a response to the leadership provided by the black liberation struggle, in its adoption of the slogan "Black Power" and its determination to move forward for freedom by any means necessary. When the savage Oakland police moved in on the crowd of middle class radicals, assaulting them with chemical gasses and mercilessly clubbing them, members of the demonstrators were heard to say, "For once I know what it feels like to be black."

And when the student returns to his university, the doctor and lawyer to their offices and the worker to his factory, the news of the continuing black liberation struggle keeps these lessons well in their minds. Everytime a black revolutionary like Huey P. Newton confronts a killer cop, he forces white people to confront the fact that they are still living under a totalitarian system—that any time they are judged to be a threat to the functioning of the imperialists, they too can be confronted with brutal aggression. They are forced to recognize—not in an abstract, academic way, but in real, even personal terms—that there was nothing accidental about the beating they received at the hands of the police; that until this totalitarian apparatus is smashed once and for all, none of us is free—or even safe.

It is for this very basic

## BOOKS

By and About  
AFRO-AMERICANS  
AFRICANS  
AFRICA  
THE CARIBBEAN



### Success Books

146 Leavenworth St.  
San Francisco 94102  
Phone: 673-7427

#### EDITORIAL STAFF

POLITICAL PRISONERS  
Minister of Defense  
Huey P. Newton  
(Oakland County Jail)

Chairman  
Bobby Seale  
(Santa Rita Prison Farm)

EDITOR  
Minister of Information  
(underground)

ASSISTANT EDITOR  
Kathleen Neal

REVOLUTIONARY ARTIST  
Emory

LAUNDRY  
Emory

## THE MORE

BLACK MAN'S BOOK STORE

1413  
FILLMORE ST.  
923 - 1332  
SAN FRANCISCO

reason that white radicals—and all white people who want the totalitarian yoke, both subtle and overt, removed from their backs—must and do support Huey P. Newton. While we understand that black people must lead their own liberation struggle, we also understand that the fate of revolutionary leaders, whether Che Guevara in Bolivia or Huey P. Newton in Oakland, is bound up with our own fate. We do not challenge the fundamental right of the black community—and all peoples—to the right of self determination; but we declare that there is a community of revolutionaries that transcends any one people and unites all opponents of oppression. Huey P. Newton must be set free, by any means necessary, and there are many white people who stand ready to do their part to secure his freedom.

▲▲▲▲▲▲▲▲▲▲▲▲▲▲

## WAR ON POVERTY

Emory



continued from page 4, col. 1

## BERKELEY LEAFLET

Huey P. Newton, Berkeley Committee, 700, Box 641, Berkeley Branch, Oakland, California.

SUSPENDED STUDENTS: Peter Cenno, Michael Specter, Paul Glazier, Jeff Lester, Frank Harbeck, Charles Cooper, Carlos Cohen, Pat Hyman, Leslie Miller. Similar suppression will be

initiated on other campuses and students will be intimidated from taking further militant action to stop the war machine.

In the face of this coordinated repression by the Power Structure, the resistance movements must close ranks in a broad-based defense. The fate of Huey P. Newton and of the leaders of Stop the Draft Week who now face suspension cannot be separated: the black liberation movement and the anti-war movement face a common threat from a common enemy. The university administrations and the police are both agencies of the same Power Structure, which is now using them to repress resistance.

We must demonstrate that our movements are united in the struggle against the machine that threatens to destroy us all. Huey P. Newton, Berkeley Committee, 700, Box 641, Berkeley Branch, Oakland, California.

SUSPENDED STUDENTS: Peter Cenno, Michael Specter, Paul Glazier, Jeff Lester, Frank Harbeck, Charles Cooper, Carlos Cohen, Pat Hyman, Leslie Miller. Similar suppression will be

▲▲▲▲▲▲▲▲▲▲▲▲▲▲

# REVOLUTIONARY LITERATURE

## THE LATECHISM OF THE REVOLUTIONIST



by ROBERT ALEXANDERICK BROWN

with an introduction by

THE MINISTER OF INFORMATION

BLACK PANTHER PARTY FOR SELF DEFENSE

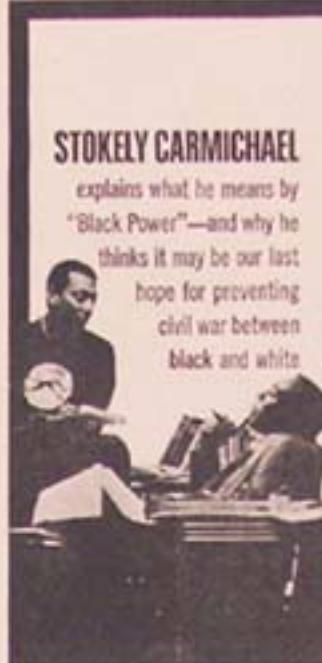
75¢

REVOLUTIONARY POSTERS

Huey

\$1.00 ea.

\$1.25 OUTSIDE OF CALIFORNIA.



### STOKELY CARMICHAEL

explains what he means by "Black Power"—and why he thinks it may be our last hope for preventing civil war between black and white.

# Black Power

BLACK POWER  
THE POLITICS OF LIBERATION

IN AMERICA

By Stokely Carmichael

and Charles V. Hamilton

Chairman, Department

of Political Science,

Roosevelt University, Chicago

Clothbound, \$4.95; Vintage Book paperback, \$1.95

Now at your bookstore RANDOM HOUSE



(3)

HOPE



(4)

H. RAP BROWN



(5)

LeRoi Jones

## N EGROES WITH G UNS

by  
ROBERT F. WILLIAMS

Edited by Marc Schleifer (6)

Check number of article(s) ordered  
and indicate quantity of each beside:

## REVOLUTIONARY LITERATURE

1 (75¢)      2 (paper) \$1.95  
                    (cloth) \$4.95  
8 (\$1.95)      7 (30¢)      8 (50¢)

REVOLUTIONARY POSTERS  
(\$1.00 each; \$1.25 outside California)

Send check or money order to:  
Black Panther Party for Self Defense  
P. O. Box 8641      Emeryville Branch  
Oakland, California 94608

Name \_\_\_\_\_

Address \_\_\_\_\_

# BOBBY



### CHAIRMAN

BLACK PANTHER PARTY FOR SELF DEFENSE



50¢

PAINLETS  
BY  
THE  
BLACK  
PANTHER  
PARTY  
FOR  
SELF  
DEFENSE

# HUEY



### MINISTER OF DEFENSE

BLACK PANTHER PARTY FOR SELF DEFENSE

50¢

### Note

JIVE SISTERS - DON'T READ THIS!  
THE BLACK PANTHER NEEDS TYPISTS!  
IF YOU CAN TYPE WELL AND WANT TO  
WORK FOR BLACK LIBERATION, CALL  
776-7161 IN SAN FRANCISCO.

black  
POWER  
★

DONATIONS OF TYPEWRITERS, BLACK FILE  
CABINETS, OFFICE SUPPLIES, MONEY, CARS,  
ALL THINGS CT. 12, PAPER, FURNITURE, AND  
DISTRIBUTION, ALL STEPS, SHAPES, COLORS,  
WELCOME AND DESPERATELY NEEDED BY THE  
BLACK PANTHER. CALL 776-7161 IN SAN  
FRANCISCO. THANK YOU.